

**ORTDM SCMU 43-24/25: KING SABATA DALINDYEBO PRESIDENTIAL INTERVENTION BULK  
WATER SUPPLY: CONSTRUCTION OF 50ML/D Highbury Water Treatment Works &  
RAW AND CLEAR Water Pumpstations: Mechanical & Electrical**

**ADDENDUM No. 2**

The amendments below constitute a change to the Tender Documents:

**1.1 Tender Closing Date**

The Tender Closing Date (previously extended to 24 July 2025) has been further extended to **31 July 2025**.

**1.2 Section C2.2: Bill of Quantities**

**1.2.1 Section 16: Building Electrical Installations**

**ADD** new BoQ items 16.4.1 and 16.4.2 Prime Cost provision for purchasing and installing:

- Kitchen appliances for residential units and Admin Building
- Laboratory equipment for Dosing Building
- Tools for Workshop Building
- Office furniture for Admin & Dosing & Workshop buildings

Tenderers are to **DELETE** page 144 by drawing a neat line (in black ink) from bottom lefthand corner to top righthand corner of the page and **INSERT** a hardcopy of **Replacement Page 144A** (attached) after deleted page 144.

**1.2.2 Section 17: Transformer and Generator**

**DELETE** BoQ items 17.6.15 and 17.6.16 (these two items are a duplicate of BoQ items 17.6.7 & 17.6.8).

Tenderers are to **DELETE** page 147 by drawing a neat line (in black ink) from bottom lefthand corner to top righthand corner of the page and **INSERT** a hardcopy of **Replacement Page 147A** (attached) after deleted page 147.

**2. Acknowledgment of Addendum 2**

Tenderers are to acknowledge receipt of this addendum by:

1. Filling in the required information on Schedule B10 (record of Addenda) in Volume 1;
2. Returning the signed Acknowledgement Form (see below) via e-mail to [Sakhiwoh@ortambodm.org.za](mailto:Sakhiwoh@ortambodm.org.za)

Sakhiwo Hopa  
**Supply Chain Management Unit**

## ACKNOWLEDGEMENT FORM

Supply Chain Management Unit  
OR Tambo District Municipality

**ATTENTION:** Sakhiwo Hopa

sakhiwoh@ortambodm.org.za

**ORTDM SCMU 43-24/25: KING SABATA DALINDYEBO PRESIDENTIAL INTERVENTION BULK WATER SUPPLY**

**CONSTRUCTION OF 50ML/D HIGHBURY WATER TREATMENT WORKS & RAW AND CLEAR WATER PUMPSTATIONS: MECHANICAL & ELECTRICAL**

### **ADDENDUM No. 2**

We acknowledge receipt of the above.

Name: .....

Signed: .....

On behalf of Tenderer: .....

Date: .....