

# O. R. TAMBO DISTRICT MUNICIPALITY

**OFFICE ADDRESS:**  
O.R. Tambo District  
Municipality House  
Nelson Mandela Drive

**POSTAL ADDRESS:**  
Private Bag X 6043  
MTHATHA  
5100



**O.R. TAMBO  
DISTRICT MUNICIPALITY**

**TEL:** (047) 501 6400

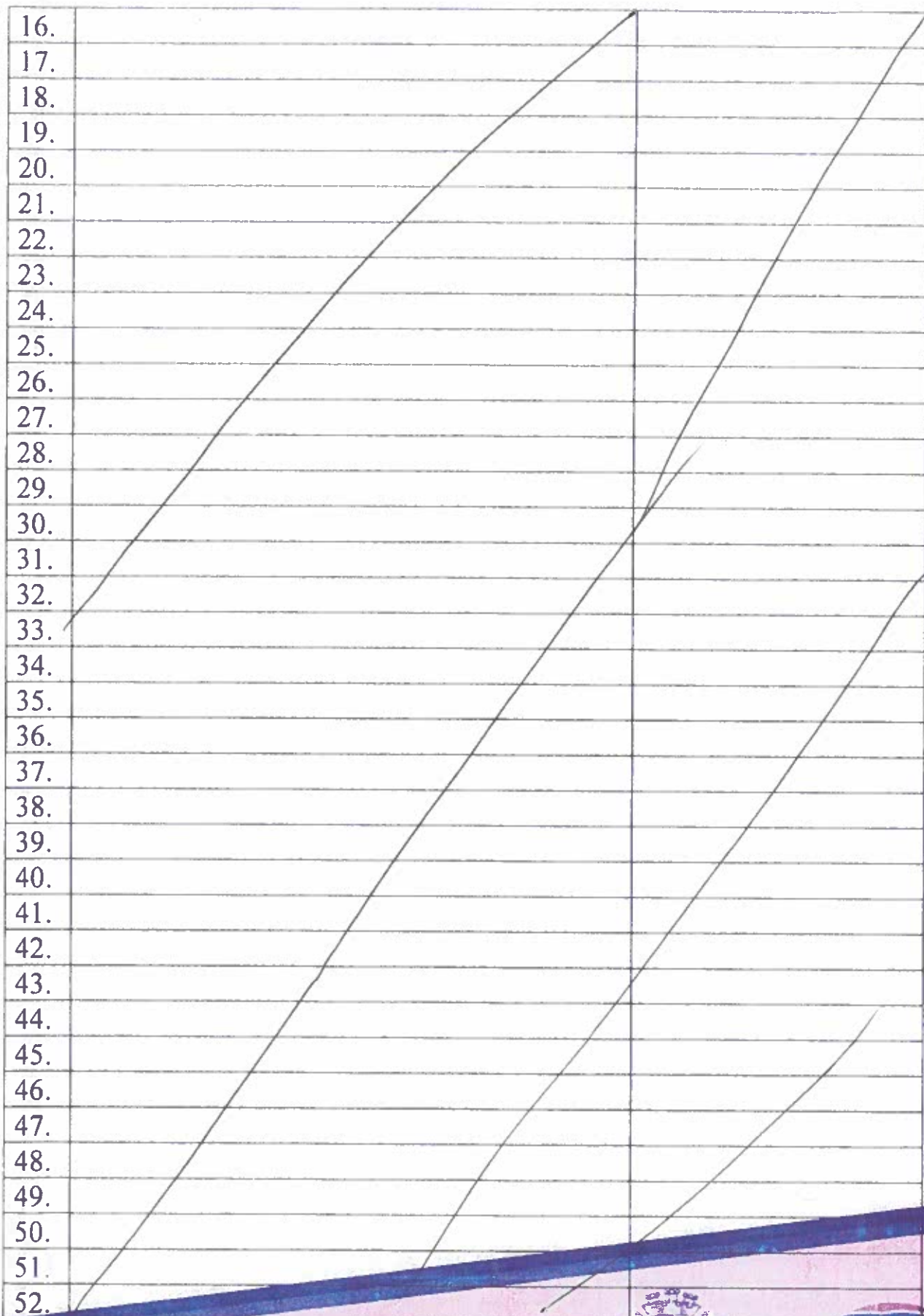
(047) 501 7000

**FAX:** (047) 531 2700

## TENDER CLOSING REGISTER

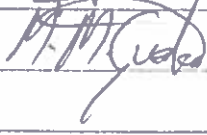
|                  |                                                                                                                        |
|------------------|------------------------------------------------------------------------------------------------------------------------|
| TENDER NUMBER    | ORTDM - Scmu 09-25/26                                                                                                  |
| DESCRIPTION      | Appointment of a panel of service providers to provide Bulk medical services for O.R. Tambo DM for a period of 3 years |
| ADVERT DATE:     | September 2025                                                                                                         |
| CLOSING DATE:    | 20 October 2025                                                                                                        |
| VALIDITY PERIOD: | 90 DAYS                                                                                                                |

| NO. | NAME OF BIDDER                     | PRICE             |
|-----|------------------------------------|-------------------|
| 1.  | Sondlo & Knopp Advertising         | R4 611 766.49     |
| 2.  | Midastouch Communications / Iyana  | R55 R5 554 336.16 |
| 3.  | Tikrila Communications advertising | R7 548 356.92     |
| 4.  | Izola Media                        | Rates             |
| 5.  | Ayanala Mbangwa Com.               | Rates             |
| 6.  | Propulse media PTY LTD             | R943 539.94       |
| 7.  |                                    |                   |
| 8.  |                                    |                   |
| 9.  |                                    |                   |
| 10. |                                    |                   |
| 11. |                                    |                   |
| 12. |                                    |                   |
| 13. |                                    |                   |
| 14. |                                    |                   |
| 15. |                                    |                   |



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### QUOTATIONS CLOSED BY:

| REPRESENTATIVE          | NAME                                                                                | SIGNATURE                                                                             |
|-------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| Supply chain management | B. Mhesele                                                                          |  |
| Supply chain management |  |  |
| Supply chain management |                                                                                     |                                                                                       |
| User Department         |                                                                                     |                                                                                       |